



Race and Racism in International Relations: Confronting the Global Colour Line (Interventions)

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International Relations, as a discipline, does not grant race and racism explanatory agency in its conventional analyses, despite such issues being integral to the birth of the discipline. *Race and Racism in International Relations* seeks to remedy this oversight by acting as a catalyst for remembering, exposing and critically re-articulating the central importance of race and racism in International Relations.?

Focusing especially on the theoretical and political legacy of W.E.B. Du Bois's concept of the "colour line", the cutting edge contributions in this text provide an accessible entry point for both International Relations students and scholars into the literature and debates on race and racism by borrowing insights from disciplines such as history, anthropology and sociology where race and race theory figures more prominently; yet they also suggest that the field of IR is itself an intellectually and strategic field through which to further confront the global colour line.

Drawing together a wide range of contributors, this much-needed text will be essential reading for students and scholars in a range of areas including Postcolonial studies, race/racism in world politics and international relations theory.

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From Routledge Bibliography

- Rank: #1238049 in eBooks
- Published on: 2014-10-30
- Released on: 2014-10-30
- Format: Kindle eBook



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Editorial Review

Review

"Race and Racism in International Relations: Confronting the Global Colour Line" is a collective work of seminal scholarship and a valued contribution to academic library International Relations reference collections and supplemental studies reading lists.

- *Willis M. Buhle, Buhle's Bookshelf, Reviewer's Bookwatch*

About the Author

Alexander Anievas is the Anna Beigun Warburg Junior Research Fellow at St. Anne's College, University of Oxford. He is the editor of *Marxism and World Politics: Contesting Global Capitalism* (Routledge, 2010) and author of the forthcoming manuscript *Capital, the State and War: Class Conflict and Geopolitics in the Thirty Years' Crisis, 1914-1945* (University of Michigan Press). He is a member of the editorial collective Historical Materialism: Research in Critical Marxist Theory.

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